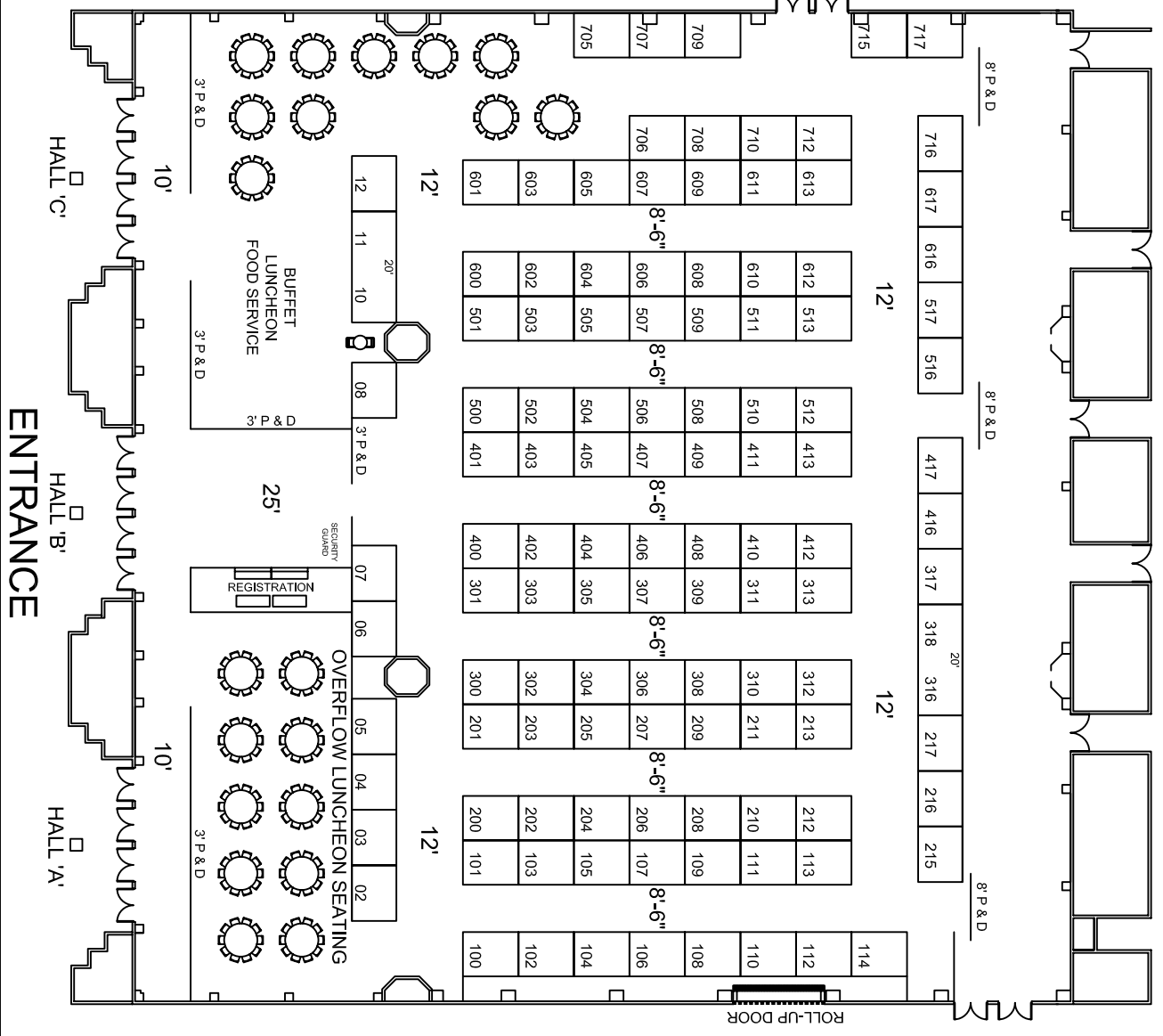


**14th ANNUAL
ATLANTIC CITY
FUNDRAISING EXPO 2010
FEBRUARY 9 - 11, 2010
TRUMP TAJ MAHAL
GRAND BALLROOM**



LOCATION:

**TRUMP TAJ MAHAL
GRAND BALLROOM**

SHOW:

**14th ANNUAL
ATLANTIC CITY
FUNDRAISING EXPO 2010**

NOTES:

ALL BOOTHS ARE 8' X 10'
UNLESS OTHERWISE NOTED

TOTAL = 117

TABLES ARE 6' ROUND SEATING
10 EACH
TOTAL TABLES = 20
SEATING = 200

ALL AISLES ARE 8.5' WIDE
UNLESS OTHERWISE NOTED
FLOOR PLAN IS SUBJECT TO
CHANGE UPON FIRE MARSHALL
APPROVAL

LEGEND:

SCALE: 1/32" = 1'

DATE:	REVISION:	BY:
01/22/10	M.W.	CED
01/19/10	M.W.	CED
01/15/10	M.W.	CED
01/12/10	M.W.	CED
12/14/09	M.W.	CED
12/09/09	M.W.	CED

PREPARED BY:



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